

# BIDDER'S SUBMITTAL

Company: **FALP INC. DBA EXCEL PAVING COMPANY** Total Bid: \_\_\_\_\_

## PROPOSAL, SPECIFICATIONS, BOND AND AFFIDAVIT FOR THE CONSTRUCTION OF TEEN CENTER DRAINAGE IMPROVEMENTS, I-160 B2014-56

Honorable Mayor and Members  
of the Torrance City Council  
Torrance, California

Members of the Council:

In accordance with the Notice Inviting Bids pertaining to the receiving of sealed proposals by the City Clerk of the City of Torrance for the above titled improvement, the undersigned hereby proposes to furnish all Work to be performed in accordance with the Plans, Specifications, Standard Drawings, and the Contract Documents, for the unit price or lump sum set forth in the following schedule.

### BID SCHEDULE

Item #	Est. Qty	Unit	Bid Item Description	SPEC. SECTION	Unit Price	Total Bid
1	1	LS	MOBILIZATION (5% MAX OF CONTRACT BID)	9-3.4	\$ 4419-	\$ 4419-
2	1	LS	CONSTRUCTION SURVEY	2-9	\$ 3000-	\$ 3000-
3	1	LS	TRAFFIC CONTROL	300-1.3	\$ 2800-	\$ 2800-
4	1	LS	MISCELLANEOUS REMOVALS	7-9.1	\$ 8500- <del>8500</del>	\$ 8500-
5	1	EA	CONSTRUCT CURB OPENING CATCH BASIN PER S.P.P.W.C. 300-3	306-1	\$ 7000- <del>7000</del>	\$ 7000-
6	13	LF	12" RCP	306-1	\$ 335-	\$ 4355-
7	1	EA	CONSTRUCT CONCRETE COLLAR PER S.P.P.W.C. 380-4	306-1	\$ 1200-	\$ 1200-
8	1	LS	INSTALL JENSEN 3.0'x3.0'x2.5' DROP INLET WITH PEDESTRIAN LOAD RATING FRAME AND GRATE ASSEMBLY OR APPROVED EQUAL	306-1	\$ 5000-	\$ 5000-
9	400	SF	CONSTRUCT 3.5" THICK P.C.C. SIDEWALK PER S.P.P.W.C 112-2 AND 113-2 OVER 4"CMB	303-5	\$ 9-	\$ 3600-

Item #	Est. Qty	Unit	Bid Item Description	SPEC. SECTION	Unit Price	Total Bid
10	55	LF	CONSTRUCT TYPE A2-6 P.C.C. CURB PER S.P.P.W.C. 120-2	303-5	\$ 95-	\$ 5225-
11	45	LF	INSTALL VEGETATIVE SWALE W/ 12" PERFORATED PVC PIPE		\$ 235-	\$ 10575-
12	675	SF	INSTALL SOD AND IRRIGATION SYSTEM	7-9.1	\$ 25-	\$ 16875-
13	26	SF	INSTALL CONCRETE SWALE	303-5	\$ 35-	\$ 910-
14	8	TON	CONSTRUCT ASPHALT CONCRETE PAVEMENT	302-5	\$ 270-	\$ 2160-
15	765	SF	SLURRY SEAL	302-4	\$ 3-	\$ 2295-
16	1	LS	INSTALL STRIPING PER SIGNING AND STRIPING PLAN	84-1	\$ 2100-	\$ 2100-
17	40	SF	CONSTRUCT PCC ACCESS RAMP	303-5.5.5	\$ 55-	\$ 2200-
18	1	EA	DETECTABLE WARNING SURFACE	303-5.5.5	\$ 550-	\$ 550-
19	1	LS	INSTALL DOWNSPOUT EXTENSION		\$ 1900-	\$ 1900-
20	275	LF	INSTALL OGEE, SEAMLESS, ALUMINUM RAIN GUTTERS AND THREE 2"X3" DOWNSPOUTS WITH SPLASH BLOCKS. LOCATIONS TO BE DETERMINED BY THE ENGINEER PRIOR TO CONSTRUCTION.		\$ 30-	\$ 8250-

TOTAL BID PRICE \$ 9294<sup>CPB</sup> 92914-  
(Figures)\*

TOTAL BID PRICE: ninety two thousand nine hundred fourteen  
(Words)\*  
dollars

**\*BID MAY BE REJECTED IF TOTAL IS NOT SHOWN IN FIGURES AND WORDS.**

**B2014-56**

**BIDDER'S SUBMITTAL (Continued) B2014-56**

The undersigned furthermore agrees to enter into and execute a contract, with necessary bonds, at the unit prices set forth herein and in case of default in executing such contract, with necessary bonds, the check or bond accompanying this bid and the money payable thereon shall be forfeited thereby to and remain the property of the City of Torrance.

The above unit prices include all work appurtenant to the various items as outlined in the Specifications and all work or expense required for the satisfactory completion of said items. In case of discrepancies between unit prices and totals, the unit prices shall govern.

The undersigned declares that it has carefully examined the Plans, Specifications, and Contract Documents, and has investigated the site of the work and is familiar with the conditions thereon.

**PALP, INC.DBA  
EXCEL PAVING COMPANY**

Contractor: \_\_\_\_\_

Date: NOV 19 2014 By: C.P. Brown **C.P. BROWN  
PRESIDENT**

Contractor's State License No. STATE LIC. 688659 "A" Class A, C12, C31

2230 LEMON AVENUE  
Address: LONG BEACH, CA 90806

Phone: (562) 599-5841

Fax: FAX (562) 591-7485

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Los Angeles

On NOV 19 2014 before me, C. Phillips, Notary Public  
(Here insert name and title of the officer)

personally appeared C.P. Brown

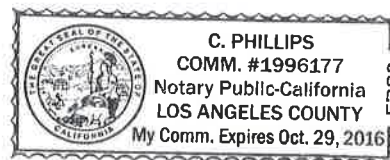
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*C. Phillips*  
Signature of Notary Public

(Notary Seal)



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

(Additional information)

### CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)  
☐ Corporate Officer

(Title)

- ☐ Partner(s)  
☐ Attorney-in-Fact  
☐ Trustee(s)  
☐ Other \_\_\_\_\_

### INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

## ACKNOWLEDGMENT OF ADDENDA RECEIVED – B2014-56

The Bidder shall acknowledge the receipt of addenda by placing an "X" by each addendum received.

NONE

Addendum No. 1 \_\_\_\_\_

Addendum No. 2 \_\_\_\_\_

Addendum No. 3 \_\_\_\_\_

Addendum No. 4 \_\_\_\_\_


Addendum No. 5 \_\_\_\_\_

Addendum No. 6 \_\_\_\_\_

Addendum No. 7 \_\_\_\_\_

Addendum No. 8 \_\_\_\_\_

If an addendum or addenda have been issued by the City and not noted above as being received by the Bidder, the Bid Proposal may be rejected.

  
Bidder's Signature **C.P. BROWN**  
**PRESIDENT**

**NOV 19 2014**  
Date

## CONTRACTOR'S AFFIDAVIT

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES }

**B2014-56**

**C.P. BROWN**

, being first duly sworn, deposes and says:

1. That he is the **PRESIDENT**  
Title  
**PALP INC.DBA**  
of **EXCEL PAVING COMPANY**  
(Name of Partnership, Corporation, or Sole Proprietorship)

hereinafter called "Contractor," who has submitted to the City of Torrance a proposal for the Construction of TEEN CENTER DRAINAGE IMPROVEMENTS, I-160, B2014-56;

2. That said proposal is genuine; that the same is not sham; that all statement of facts therein are true;
3. That such proposal was not made in the interest or behalf of any person, partnership, company, association, organization or corporation not named or disclosed;
4. That the Contractor did not, directly or indirectly, induce, solicit or agree with anyone else to submit a false or sham bid, to refrain from bidding, or to withdraw the bid, to raise or fix the bid price of the Contractor or anyone else, or to raise or fix any overhead, profit or cost element of the Contractor's price or the price of anyone else; and did not attempt to induce action prejudicial to the interest of the City of Torrance, or of any other bidder, or anyone else interested in the proposed contract;
5. That the Contractor has not in any manner sought by collusion to secure for itself an advantage over any other bidder or to induce action prejudicial to the interests of the City of Torrance, or of any other bidder or of anyone else interested in the proposed contract;
6. That the Contractor has not accepted any bid from any subcontractor or materialman through any bid depository, the bylaws, rules or regulations of which prohibit or prevent the Contractor from considering any bid from any subcontractor or materialman, which is not processed through said bid depository, or which prevent any subcontractor or materialman from bidding to any contractor who does not use the facilities of or accept bids from or through such bid depository;



**CONTRACTOR'S AFFIDAVIT (CONTINUED)**

**B2014-56**

7. That the Contractor did not, directly or indirectly, submit the Contractor's bid price or any breakdown thereof, or the contents thereof, or divulge information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, or to any individual or group of Individuals, except to the City of Torrance, or to any person or persons who have a partnership or other financial interest with said Contractor in its business.

Dated this \_\_\_\_\_ day of NOV 19 2014, 20\_\_\_\_.

Subscribed and Sworn to  
before me this \_\_\_\_\_ day  
of NOV 19 2014, 20\_\_\_\_.

**PALP, INC. DBA**

**EXCEL PAVING COMPANY**

(Contractor)

C.P. Brown

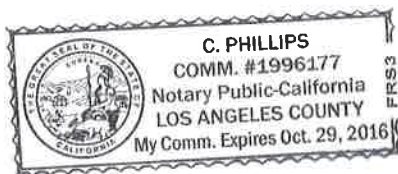
(Title)

**C.P. BROWN, PRESIDENT**

C. Phillips

**C. Phillips, Notary Public**

Notary Public in and for said  
County and State **LOS ANGELES**  
(Seal) **CALIFORNIA**



### LIST OF SUBCONTRACTORS: B2014-56

The Bidder is required to fill in the following blanks in accordance with the provisions of the California Public Contract Code Sections 4100-4114, CHAPTER 4. SUBLETTING AND SUBCONTRACTING. The contractor, sub recipient or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of Title 49 CFR (Code of Federal Regulations) part 26 in the award and administration of US DOT assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy, as the recipient deems appropriate. Each subcontract signed by the bidder must include this assurance. Failure of the bidder to fulfill the requirements of the Special Provisions for submittals required to be furnished after bid opening, including but not limited to escrowed bid documents, where applicable, may subject the bidder to a determination of the bidder's responsibility in the event it is the apparent low bidder on a future public works contracts.

Name Under Which Subcontractor is Licensed: PCI  
Subcontractor's Address: 1105 Hill Street, Long Beach, CA 90806  
Specific Description of Sub-Contract: Striping + seal coat  
License Number: #823802 CA License Classification/Type: C32, C61

Name Under Which Subcontractor is Licensed: \_\_\_\_\_  
Subcontractor's Address: \_\_\_\_\_  
Specific Description of Sub-Contract: \_\_\_\_\_  
License Number: \_\_\_\_\_ CA License Classification/Type: \_\_\_\_\_

Name Under Which Subcontractor is Licensed: \_\_\_\_\_  
Subcontractor's Address: \_\_\_\_\_  
Specific Description of Sub-Contract: \_\_\_\_\_  
License Number: \_\_\_\_\_ CA License Classification/Type: \_\_\_\_\_

Subcontractors listed must be properly licensed under the laws of the State of California for the type of work which they are to perform. Do not list alternate subcontractors for the same work.

The Bidding Contractor must include each subcontractor's contract license number (AB 44). An inadvertent error in listing the subcontractor's license number shall not be grounds for filing a bid protest, or grounds for considering the bid nonresponsive, if the corrected contractor's license number is submitted to the public entity by the prime contractor within 24 hours after the bid opening – provided that the corrected license number corresponds to the submitted name and location of the subcontractor.



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Name Under Which Subcontractor is Licensed: \_\_\_\_\_

Subcontractor's Address: \_\_\_\_\_

Specific Description of Sub-Contract: \_\_\_\_\_

License Number: \_\_\_\_\_ CA License Classification/Type: \_\_\_\_\_

Name Under Which Subcontractor is Licensed: \_\_\_\_\_

Subcontractor's Address: \_\_\_\_\_

Specific Description of Sub-Contract: \_\_\_\_\_

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Name Under Which Subcontractor is Licensed: \_\_\_\_\_

Subcontractor's Address: \_\_\_\_\_

Specific Description of Sub-Contract: \_\_\_\_\_

License Number: \_\_\_\_\_ CA License Classification/Type: \_\_\_\_\_

Name Under Which Subcontractor is Licensed: \_\_\_\_\_

Subcontractor's Address: \_\_\_\_\_

Specific Description of Sub-Contract: \_\_\_\_\_

License Number: \_\_\_\_\_ CA License Classification/Type: \_\_\_\_\_

Name Under Which Subcontractor is Licensed: \_\_\_\_\_

Subcontractor's Address: \_\_\_\_\_

Specific Description of Sub-Contract: \_\_\_\_\_

License Number: \_\_\_\_\_ CA License Classification/Type: \_\_\_\_\_

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**REFERENCES (Page 1 of 2)**  
**B2014-56**

List work similar in magnitude and degree of difficulty completed by the Contractor within the past three (3) years.

1. Name (Firm/Agency): clo Torrance  
Address: 3031 Torrance Blvd Torrance Ca 90503  
Contact Person: Emanuel Martin Telephone No.: (310) 618 2870  
Title of Project: Well Field IMPVT  
Project Location: Torrance  
Date of Completion: 10/2013 Contract Amount: \$1,139,427
  
2. Name (Firm/Agency): clo Cosma Mesa  
Address: 77 Fair Dr Cosma Mesa Ca  
Contact Person: Fanba Fazel Telephone No.: (714) 754 5324  
Title of Project: 20th Sr Storm Drain  
Project Location: Cosma Mesa / 20th Sr  
Date of Completion: 11/2013 Contract Amount: \$ 275K
  
3. Name (Firm/Agency): clo Simi Valley  
Address: 2029 Tapo Canyon Simi Valley  
Contact Person: Michael Kang Telephone No.: (805) 583 6786  
Title of Project: Simi Water Plant Quality Improv  
Project Location: Simi Valley  
Date of Completion: 6/2013 Contract Amount: \$ 254,900
  
4. Name (Firm/Agency): \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Title of Project: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date of Completion: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_

**REFERENCES (PAGE 2 OF 2)**  
**B2014-56**

If Contractor has not performed work for the City of Torrance within the last five (5) years, list all work done within said five years (attach additional sheets if necessary). Note if work was done as subcontractor [include only subcontract amount]:

Work Description & Contract Amount	Agency	Date Completed

Contractor's License No.: STATE LIC. 688659 \*A\* Class: A, C12, C31

a. Date first obtained: \_\_\_\_\_ Expiration: \_\_\_\_\_

b. Has License ever been suspended or revoked? \_\_\_\_\_

If yes, describe when and why: \_\_\_\_\_

c. Any current claims against License or Bond? \_\_\_\_\_

If yes, describe claims: \_\_\_\_\_

Principals in Company (List all – attach additional sheets if necessary):

NAME	TITLE (If Applicable)	LICENSE NO.
Curtis P. Brown	President and Chief Executive Officer	STATE LIC. 688659 *A*
Curtis P. Brown III	Vice President and Chief Operating Officer	
Bruce E. Flett	Vice President and Chief Financial Officer	
Marla S. Miller	Secretary	
Michele E. Drakulich	Assistant Secretary	

**VIOLATIONS OF FEDERAL, STATE OR LOCAL LAWS**  
**B2014-56**

1. Has your firm or its officers been assessed any penalties by an agency for noncompliance or violations of Federal, State or Local labor laws and/or business or licensing regulations within the past five (5) years relating to your construction projects?

Yes/No: No Federal/State: \_\_\_\_\_

If "yes," identify and describe, (including agency and status): \_\_\_\_\_

N/A

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have the penalties been paid? Yes/No: N/A

2. Does your firm or its officers have any ongoing investigations by any public agency regarding violations of the State Labor Code, California Business and Professions Code or State Licensing Laws?

Yes/No: No Code/Laws: \_\_\_\_\_ Section/Article: \_\_\_\_\_

If "yes," identify and describe, (including agency and status): \_\_\_\_\_

N/A

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_